

CURRICULUM VITAE

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EDUCATION

- **1997 - 2002** PhD in Philosophy, Department of Philosophy, University of Essex, U.K (Part-time). Thesis Title: "[An Impossible Project: Derrida's Deconstructive Reading As Double Reading: The Case of Of Grammatology](#)". Supervisor: Professor Simon Critchley.
- **1993 - 1994** M.A. in Continental Philosophy, Department of Philosophy, University of Warwick, U.K.
- **1990 - 1993** B.A. (Hon.) in Philosophy and Sociology, University of Essex, U.K.

SCHOLARSHIPS

- **1993 - 1994** British Academy.

CERTIFICATES OF ACHIEVEMENT

- **1991, 1993** Department of Philosophy, University of Essex, U.K.

TEACHING EXPERIENCE (STATE UNIVERSITIES)

- January 2017, Assistant Professor, Department of Philosophy, Faculty of Philosophy, Pedagogy & Psychology, School of Philosophy, National & Kapodistrian University of Athens.

- January 2012 – January 2015, Lecturer, Department of Philosophy, Faculty of Philosophy, Pedagogy & Psychology, School of Philosophy, National & Kapodistrian University of Athens.
- October 2004 – July 2014, Adjunct Lecturer, Hellenic Open University. Courses Taught: “European Philosophy”.
- September 2006 - February 2007, Lecturer (full time, temporary contract), Department of History, Archaeology and Administration of Cultural Heritage, University of Peloponnesus, Kalamata, Greece. Courses Taught: “Aesthetics”.
- September 2003 - February 2004 & September 2004 – February 2005, Lecturer (full time, temporary contract), Department of Philosophy, University of Patras, Greece. Courses Taught: “Structuralism & Post-structuralism” & “Philosophical Texts I: Rousseau”.
- September 2002 - February 2003 & March 2004 – June 2004, Lecturer (full time, temporary contract), Department of Philosophy, University of Crete, Rethymnon, Greece. Courses Taught: “Introduction to Phenomenology: Husserl and Heidegger”, “The Texts of Phenomenology: From Husserl to Heidegger and Derrida”, “The Phenomenological Tradition: Ontology & Aesthetics in M. Heidegger” & “The Linguistic Reduction: Structuralism & Post-Structuralism”.

TEACHING EXPERIENCE (PRIVATE UNIVERSITIES)

- January 2003 - March 2003 & July 2003, (Summer Semester, Intensive Course), Lecturer (Part-time), University of La Verne, Athens, Greece. Courses Taught: “Introduction to Philosophy”, “Ancient Greek and Medieval Philosophy” & “Introduction to Philosophy”.
- September 2002 – January 2003, Lecturer (Part-time), New York College, Athens, Courses Taught: “Introduction to Philosophy”.
- September 1994 - December 1995 & February 1995 - May 1995, Lecturer (Part-time), University of Indianapolis, Athens, Greece. Courses Taught: “Applied Ethics” “Philosophy of Religion”.

PUBLICATIONS - MONOGRAPHS

[*The Ethics of Hospitality. Jacques Derrida on Unconditional and Conditional Hospitality*](#), Athens: Plethron Publications, 2017 (In Greek).

- [*Jacques Derrida and Deconstructive Reading*](#), Athens: Ekkremes Publications, November 2004 (in Greek).

REVIEWS FOR JACQUES DERRIDA AND DECONSTRUCTIVE READING

1. Chryssopoulos, Christos, "The Imperative Mood: Deconstructive Method and its Psychological Motives" *Daily National Newspaper "Eleutherotypia*, May 6, 2005, pp. 12-13.
2. Papagiorgis, Kostis, "Jacques Derrida and Deconstructive Reading", *Athinorama*, February 17, 2005, p. 210.
3. Kerasotou-Kei, Katerina, "Gerasimos Kakoliris, Jacques Derrida and Deconstructive Reading, Ekkremes Publications, Athens 2004", *Utopia*, vol. 66, 2005, pp. 183-185.

EDITED BOOKS

[Jacques Derrida's Political and Ethical Thought](#), Athens: Plethron Publications, 2015 (in Greek).

EDITED JOURNALS

[Hospitality](#), *Eneken*, vol. 42, October-November-December 2017, 272 pages (in Greek).

TEXTBOOK CHAPTERS

1. "[Michel Foucault: Subject, Knowledge, Power](#)", in Byron Kaldis (ed.), *European Philosophy: Texts of Modern and Contemporary Philosophy*, Patra: Hellenic Open University, 2009, pp. 213-225 (in Greek).
2. "[Jacques Derrida and the Deconstruction of Western Metaphysics](#)", in Byron Kaldis (ed.), *European Philosophy: Texts of Modern and Contemporary Philosophy*, Patra: Hellenic Open University, 2009, pp. 227-241 (in Greek).

BOOK CHAPTERS

1. "[Jacques Derrida on the Ethics of Hospitality](#)", in Elvis Imafidon (eds.), *The Ethics of Subjectivity: Perspectives since the Dawn of Modernity*, London: Palgrave Macmillan, 2015, pp. 144-156.

2. «Editor's Introduction», in Gerasimos Kakoliris (ed.), [*Jacques Derrida's Political and Ethical Thought*](#), Athens: Plethron Publications, 2015, pp. 13-43 (in Greek).

JOURNAL ARTICLES (IN ENGLISH & FRENCH)

1. «[Hospitality and non-human beings: Jacques Derrida's reading of D.H. Lawrence's poem 'Snake'](#)», *Hospitality & Society*, vol. 6, ap. 3, σσ. 243-255.
2. "[Misreading Rousseau? Jacques Derrida's Deconstructive Reading of Rousseau's Essay on the Origin of Languages](#)", *Philosophy Study*, vol. 5, no. 10, October 2015, pp. 499-512.
3. "[Writing as a Supplement: Jacques Derrida's Deconstructive Reading of Rousseau's Confessions](#)", *Philosophy Study*, vol. 5, no. 6, June 2015, pp. 302-313.
4. "[René Schérer et Jacques Derrida sur l'hospitalité](#)", in Constantin Irodotou (eds), *Mélanges offerts à René Schérer*, Paris: L'Harmattan (collection «Esthétiques»), 2015, pp. 191-203.
5. "[The 'Undecidable' Pharmakon: Derrida's Reading of Plato's Phaedrus](#)", *The New Yearbook of Phenomenology and Phenomenological Philosophy*, vol. XIII, 2013, pp. 223-234.
6. "[Jacques Derrida on Unconditional & Conditional Hospitality](#)", in D. Sakas & N. Konstantopoulos (eds), *Marketing and Management Sciences: Proceedings of the International Conference on ICMMS 2008*, London: Imperial College Press, 2010, pp. 64-68.
7. "[How Radical is Derrida's Deconstructive Reading?](#)", *Derrida Today*, Vol. 2, No. 2, November 2009, pp. 177-185.
8. "[Jacques Derrida's Double Deconstructive Reading: A Contradiction in Terms?](#)" in *The Journal of the British Society for Phenomenology*, vol. 35, issue 3, October 2004, pp. 283-292.
9. "Derrida and Lacan on Women" in *Ariadne: Scientific Yearbook of School of Philosophy, University of Crete*, April 2004, vol. 10, pp. 241-261.
10. "[Refuting Fortenbaugh: The Relationship Between Ηθική Αρετή and Φρόνησις in Aristotle](#)" in *Philosophia: Yearbook of the Research Center for Greek Philosophy at the Academy of Athens*, vol. 33, 2003, pp. 183-193.

JOURNAL ARTICLES (IN GREEK)

1. "Hospitality and Living Beings: Jacques Derrida's Reading of D. H. Lawrence's poem 'Snake'", *Poetics*, vol. 18, Autumn 2016, (in Greek, forthcoming).
2. "The Necessary Contamination of Ethics by its Other: Derrida's Reading of Levinas in *Adieu*", *Eneken*, vol. 38, October – December 2015, pp. 98-109.
3. "The Ethics of Hospitality: Jacques Derrida on Conditional and Unconditional Hospitality", *The Greek Review of Social Research*, 140-141 B'-C', 2013, pp. 39-55.
4. "Sartre and Derrida: An Undeclared Relationship", *dia-LOGOS*, vol. 3, pp. 58-69.
5. "The Present Interest of Jacques Derrida's Political and Ethical Thought", *Poetics*, vol. 11, Spring-Summer 2013, pp. 170.
6. "Paul Ricoeur's Theory of Reading in *Time and Narrative*", in *Nea Hestia*, Vol. 170, Issue 1847, September 2011, pp. 351-374.
7. "Postface: Jacques Derrida's Reading of Michel Foucault's Initial Preface to the *History of Madness*", in *Nea Hestia*, vol. 169, issue 1843, April 2011, pp. 589 - 597.
8. «Jacques Derrida», *Cogito*, Vol. 8, May 2008, pp. 121-123.
9. "Hermeneutical and Deconstructive Reading: Heidegger and Derrida as Readers of Nietzsche" in *Commentary on Philosophy Journal*, Vol. 5, November 2006, pp. 71-99.
10. "Foucault and Derrida: Reading as Archaeology or Deconstruction?" in *Poiesis*, Vol. 25, Spring - Summer 2005, pp. 48-62.
11. "Derrida, Rousseau and the History of Metaphysics", in *Indictos*, Vol. 19, April 2005, pp. 89-110.
12. "Writing as Supplement: Derrida's Reading of Rousseau's *Confessions*", in *Nea Hestia*, Vol. 155, Issue 1763, January 2004, pp. 84-103.
13. "Jacques Derrida and Deconstructive Reading: Some Methodological Problems" in *Poiesis*, Vol. 20, Fall - Winter 2002, pp. 114-120.
14. "How Radical is the Deconstructive Reading?" in *Outopia: A Bimonthly Review of Theory and Culture*, Vol. 51, September - October 2002, pp.169-171.

15. "Misreading Rousseau: Derrida's Deconstructive Reading of the *Essay on the Origin of Languages*", *Deucalion: A Journal for Philosophical Research and Critique*, 20/1, June 2002, pp. 21-54.

CONDUCTED INTERVIEWS

1. Jean-Luc Nancy, "Aspects of the Being-in-common: The Frozen Waters of Europe, Biotechnology, Worldly Christianity" (A conversation with Athina Athanasiou, Gerasimos Kakoliris & Apostolos Lampropoulos), *Contemporary Issues*, issue 128-129, January - June 2015, pp. 26-34 (in Greek).

"Hospitality and Utopia: An Interview with René Schérer, *Avgi Greek National Newspaper*, Sunday, 13th October 2013, p. 4 (in Greek).

BOOK REVIEWS (IN GREEK)

1. "Critical Foucault". Book Review of Kyrkos Doxiadis's *Foucault of Philosophy and the Left*, in *Contemporary Issues*, issue 132-133, January - June 2016 (forthcoming).

2. "The Call of Justice / Justice as Call". Book Review of Jacques Derrida's *The Force of Law*, in *Contemporary Issues*, issue 130-131, July - December 2015, pp. 209-212.

3. "Towards a New Democratic International". Book Review of Jacques Derrida's *Beyond Cosmopolitanism*, *Weekly National Newspaper "Avgi"*, 9 May 2004, p. 29.

4. "From Book and Identity to Writing and Difference". Book Review of Jacques Derrida's *Writing and Difference*", in *Poiesis*, Vol. 22, Fall - Winter 2003, pp. 352-356.

5. "Derrida, Nietzsche and Women: Book Review of J. Derrida's *Spurs: Nietzsche's Styles*, in *Nea Hestia*, Vol. 151, Issue 1746, June 2002, pp. 1125-8.

6. Book review of *Madness and Philosophy: Jacques Derrida and Michel Foucault*, *Weekly National Newspaper "To Vema"*, 8 January 1995.

OTHER PUBLICATIONS

1. "Beyond the Rhetoric of the Ministry of Education: Non-Appointed Faculty Members of Greek Universities & Unpaid Work in Higher Education", *Weekly National Newspaper "Epoché"*, 15 May 2011.

2. "Adieu Jacques Derrida», *Weekly National Newspaper "Avgi"*, 17 October 2004, pp. 19-20.

TRANSLATIONS (FROM FRENCH & ENGLISH)

1. Aaron James Wendland, "What Do We Owe Each Other?", *National Newspaper "Avgi"*, 7 February 2016, pp. 36-37.

2. Michel Foucault's First Preface to the *History of Madness*, in *Nea Hestia*, vol. 169, issue 1843, April 2011, pp. 576-588.

3. Simon Critchley, *Continental Philosophy. A Very Short Introduction*, To Vema / Greek Letters Publishing Company, Athens 2006.

4. Jacques Derrida, «La différance», *Poiesis*, Vol. 27, Spring - Summer 2006, pp. 61-78 (1st part) & Vol. 28, Autumn -Winter 2006, pp. 201-216 (2nd part).

CONFERENCE PAPERS

1. "[Being-in-common, thinking-in-common](#)". Opening Speech to the International Conference: *Being / Intimate / Political*, Jean-Luc Nancy, 4 March 2105, Athens.

2. "Jacques Derrida on 'Pure' Hospitality and 'Pure' Gift: Some Questions", International Philosophical Conference «Specters of Hospitality (Economy / Gift / Counter-Gift)», 16-17 January 2015, University of Macedonia, Thessaloniki.

3. "Jacques Derrida on Unconditional and Conditional Hospitality", International Workshop *Hospitality Now (!)*, Science Po Doctoral School, 1 July 2014, Paris.

4. "Some Problems with Jacques Derrida's Concept of Hospitality", *4th Derrida Today International Conference*, Fordham University, 28-31 Μαΐου 2014, Νέα Υόρκη.

5. "René Schérer and Jacques Derrida on Hospitality", Greek-French Philosophical Conference : *Hosting René Schérer / René Schérer on Hospitality*, Athens French Institute, 18th October 2013, Athens.

6. "Some Problems with Jacques Derrida's Concept of Hospitality", *XXIII World Congress of Philosophy*, 04-10 August 2013, Athens.

7. "Some Problems with Jacques Derrida's Concept of Hospitality" International Conference: *Jacques Derrida's Political and Ethical Thought*, 24-26 January 2013, Athens.
8. "Jacques Derrida on Unconditional and Conditional Hospitality", International Day Conference: *Philoxenia, Xenophobia & Violence*, The Netherlands Institute at Athens, Friday, November 4, 2011.
9. "Le rôle de l'écrivain dans *Les Mots et les Choses*", *Michel Foucault International Conference: M. Foucault: Quel héritage?*, Institut Français d'Athènes, 2-3 November 2010, Athens.
10. "The Undecidable *Pharmakon*: Jacques Derrida's Reading of Plato's *Phaedrus* in "Plato's Pharmacy", International Conference: *Phenomenology and Ancient Greek Philosophy: Reappraisal and Renewal*, 27-29 June 2010, Rethymnon, Crete, Greece.
11. "How Radical is Jacques Derrida's Deconstructive Reading?", *Derrida Today International Conference*, 10-12 Ιουλίου 2008, Sydney, Australia.
12. "Jacques Derrida on Unconditional and Conditional Hospitality", *International Conference on Management and Marketing Sciences 2008 (ICMMS 2008), Hospitality and Tourism Knowledge Management Symposium*, 23-25 May 2008, Athens, Greece.

CONFERENCE ORGANISATION (PRINCIPAL ORGANISER)

1. International Conference: [*Being / Intimate / Political, Jean-Luc Nancy*](#), 4-5 March 2015, Athens (in collaboration with Professor Apostolos Lampropoulos). (National and Kapodistrian University of Athens – French Institute of Greece – University Bordeaux Montaigne).
2. Greek-French Philosophical Conference: *Offering Hospitality to René Schérer / René Schérer on Hospitality*, Athens French Institute, 18th October 2013, Athens, Greece (National and Kapodistrian University of Athens – French Institute of Greece).
3. International Conference: *Jacques Derrida's Political and Ethical Thought*, 24-26 January 2013, Athens, Greece (National and Kapodistrian University of Athens – French Institute of Greece).

MEMBER OF CONFERENCE COMMITTEES

Member of the Conference Committee *Deleuze and Guattari International Conference*, 23-25 April 2015, Athens, Greece.

ORGANIZATION OF LECTURES BY VISITING SPEAKERS

1. Dimitris Vardoulakis, Assistant Professor of Philosophy, University of West Sydney, Australia. Lecture title: "Sovereignty without Exception? Power and Judgment", Friday, 24th of May 2013, Panteion University of Athens. Co-organized by the Department of Social Anthropology of Panteion University and the Department of Philosophy of Athens University.
2. Thanasis Lagios, Doctor of Philosophy, Athens State University. Lecture title: "Law and Rule: Foucault's Genealogy as Immanent Critique of Control Societies", Tuesday, 21st of May 2013, School of Philosophy building, Athens State University.
3. Alexandra Deligiorgi, Professor of Philosophy, Aristotle University of Thessaloniki. Lecture title: "The Kantian Interpretation of the Enlightenment and its Foucauldian Interpretation in view of a Sketch of a Historical-Critical Ontology", Thursday, 28th of March, School of Philosophy building, Athens State University.
4. Michalis Pangalos, Member of the Teaching Staff, Hellenic Open University. Lecture title: "Ethics and Metaphysics in Levinas", Monday, 14th of January 2013, School of Philosophy building, Athens State University.
5. Aggelos Mouzakitis, Lecturer in Social Theory, Department of Sociology, University of Crete. Lecture title: "Ontology and Ethics in Levinas", Monday, 10th of December 2012, School of Philosophy building, Athens State University.
6. Kyrkos Doxiadis, Professor of Social Theory, Department of Political Science, Athens State University. Lecture title: "Michel Foucault and his Critique of Sexuality", Thursday, 24th of May 2012, School of Philosophy building, Athens State University.

SITE RESPONSIBLE

[Contemporary French Philosophy](#): A Bibliographical Base for Contemporary French Philosophy in Greece.

PARTICIPATION IN DOCUMENTARIES

1. "[Philoxenia](#)". Written, directed & produced by Dagmar Donners, Fabian Pop and Iliriana Banjska in cooperation with Utrecht University, 2013.
2. "Migrants, Voluntarism, Offering". Produced by Anna Nikolaidis, 2013.

RESEARCH INTERESTS

Contemporary French Philosophy, Contemporary Continental Epistemology,
Theories of Reading, Contemporary Continental Political & Ethical
Philosophy, Heidegger, Nietzsche.

